**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 Town Clerk Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 Conservation Commission Extension 4, Option 2



TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT

Monday September 25th @ 7:05 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, September 25th at 7:05 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by David Salo for Lot A Depot Rd., Ashburnham (Assessors Map 4, Parcel 32 Lot A). This NOI is for the construction of a single family home within the Riverfront Area and 100' Buffer Zone of a Bordering Vegetated Wetland. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent